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| SLCC Logo | DEPARTMENT NAME |
| [20xx-20xx] ANNUAL ASSESSMENT |

Instructions: Complete items 1-5 and submit by September 30th. Final document (#1-8) due by July 1st.

(Delete instructions prior to submission.)

1. **Project (Assessment) Title**
2. **College-Wide Strategic Goal**
3. **Assessment Overview**
4. **Methodology (Plan/Method)**
5. **Timeline**
6. **Results/Finding (disaggregated by race/ethnicity)**
7. **Action Plan (Use of Results/Improvements/Call to Action)**
8. **Other Notes**